



First Church

OF NEW KNOXVILLE

Rooted in Christ, Growing Together, Serving the World

**First Church recognizes Jesus Christ
as the head of the Church and as Savior and Lord.**

**We are a community of faith who engage Biblical truth
to provide an environment where people mature
as disciples of Christ.**

June 26, 2022

**PO Box 339; 200 W. Bremen
New Knoxville, OH, 45871**

Office: 419-753-2446

Email: firstchurchnk@nktelco.net

Website: www.firstchurchnk.org

Facebook & Instagram:
[firstchurchnk](https://www.facebook.com/firstchurchnk)

Youth Instagram:
[firstchurchnk_youthgroup](https://www.instagram.com/firstchurchnk_youthgroup)

Pastor Joel Bucklin

256-698-8813

joel.bucklin@nktelco.net

Youth Pastor Tory Breitigan

231-557-0260

tory.breitigan@nktelco.net

Assisting in Worship Today

Sharon Chaney, Musician

Praise & Worship Team

Tory Breitigan, Children's Chat

If you are a Guest or Visitor today, we are glad you're here!

- **The Restrooms** are in the basement at the East end of the church and inside the main glass doors of the ministry building next door.
- **The Nursery for Young Children** is Located in the basement.
- **Large Print bulletins** are available at the back of the sanctuary near the info center.
- **Children's Activity Bags** are available at the info center at the back of the sanctuary.
- **Hearing Assistance Devices** – Please see the sound system technician on the South wall if you would like to use one.
- **WiFi Connection is available** for those who wish to use their device to connect to the Bible app or take notes. Connect via “FirstChurchWifi Guest”
- **Our Worship Service** is broadcast each Sunday on T-102 FM at 10:15a
- **Facebook Live** - We stream our service live via our Facebook page “firstchurchnk” at 9:00 am on Sundays.
- **The * invites those who are able, to rise.**

Welcome to Worship at First Church

Prelude – Here I am, Lord / Take My Life and Let it Be

Welcome

*** Call to Worship** from Isaiah 53

*¹Who has believed our message
and to whom has the arm of the Lord been revealed?*

*²He grew up before him like a tender shoot,
and like a root out of dry ground.*

*He had no beauty or majesty to attract us to him,
nothing in his appearance that we should desire him.*

*³He was despised and rejected by mankind,
a man of suffering, and familiar with pain.*

*Like one from whom people hide their faces
he was despised, and we held him in low esteem.*

*⁴Surely he took up our pain
and bore our suffering,*

*yet we considered him punished by God,
stricken by him, and afflicted.*

⁵ *But he was pierced for our transgressions,
he was crushed for our iniquities;
the punishment that brought us peace was on him,
and by his wounds we are healed.*

⁶ *We all, like sheep, have gone astray,
each of us has turned to our own way;
and the Lord has laid on him
the iniquity of us all.*

⁷ *He was oppressed and afflicted,
yet he did not open his mouth;
he was led like a lamb to the slaughter,
and as a sheep before its shearers is silent,
so he did not open his mouth.*

⁸ *By oppression and judgment he was taken away.
Yet who of his generation protested?
For he was cut off from the land of the living;
for the transgression of my people he was punished.*

⁹ *He was assigned a grave with the wicked,
and with the rich in his death,
though he had done no violence,
nor was any deceit in his mouth.*

¹⁰ *Yet it was the Lord's will to crush him and cause him to suffer,
and though the Lord makes his life an offering for sin,
he will see his offspring and prolong his days,
and the will of the Lord will prosper in his hand.*

¹¹ *After he has suffered,
he will see the light of life and be satisfied;
by his knowledge my righteous servant will justify many,
and he will bear their iniquities.*

¹² *Therefore I will give him a portion among the great,
and he will divide the spoils with the strong,
because he poured out his life unto death,
and was numbered with the transgressors.*

*For he bore the sin of many,
and made intercession for the transgressors.*

***Praise Song – O The Blood**

O, the blood, crimson love,
Price of life's demand;
Shameful sin placed on Him,
The Hope of ev'ry man.

O, the blood of Jesus washes me;
O, the blood of Jesus shed for me;
What a sacrifice that saved my life;
Yes the blood, it is my victory.

Savior Son, Holy One,
Slain so I can live;
O, see the Lamb, the great I Am,
Who takes away my sin.

O, the blood of Jesus washes me;
O, the blood of Jesus shed for me;
What a sacrifice that saved my life;
Yes the blood, it is my victory.

O, the blood of the Lamb;
O, the blood of the Lamb;
O, the blood of the Lamb,
The precious blood of the Lamb;
What a sacrifice that saved my life;
Yes, the blood it is my victory.

O, what love, no greater love;
Grace, how can it be
That in my sin, yes, even then,
He shed His blood for me.

O, the blood of Jesus washes me;
O, the blood of Jesus shed for me;
What a sacrifice that saved my life;
Yes the blood, it is my victory.

What a sacrifice that saved my life
Yes the blood it is my victory

Children's Chat

Giving Back to God

Offering: Rustic Hope

Hymn No. 202 – Amazing Grace

Offertory Hymn No. 623 – Gloria Patri

Prayer & The Lord's Prayer [using debts and debtors]

Scripture Reading – Luke 4:14-30

¹⁴ Jesus returned to Galilee in the power of the Spirit, and news about him spread through the whole countryside. ¹⁵ He was teaching in their synagogues, and everyone praised him.

¹⁶ He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. He stood up to read, ¹⁷ and the scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written:

*¹⁸ "The Spirit of the Lord is on me,
because he has anointed me
to proclaim good news to the poor.*

*He has sent me to proclaim freedom for the prisoners
and recovery of sight for the blind,
to set the oppressed free,*

¹⁹ to proclaim the year of the Lord's favor."

²⁰ Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him. ²¹ He began by saying to them, "Today this scripture is fulfilled in your hearing."

²² All spoke well of him and were amazed at the gracious words that came from his lips. "Isn't this Joseph's son?" they asked.

²³ Jesus said to them, "Surely you will quote this proverb to me: 'Physician, heal yourself!' And you will tell me, 'Do here in your hometown what we have heard that you did in Capernaum.'"

²⁴ "Truly I tell you," he continued, "no prophet is accepted in his hometown. ²⁵ I assure you that there were many widows in Israel in Elijah's time, when the sky was shut for three and a half years and there was a severe famine throughout the land. ²⁶ Yet Elijah was not sent to any of them, but to a widow in Zarephath in the

region of Sidon. ²⁷ And there were many in Israel with leprosy in the time of Elisha the prophet, yet not one of them was cleansed—only Naaman the Syrian.”

²⁸ All the people in the synagogue were furious when they heard this. ²⁹ They got up, drove him out of the town, and took him to the brow of the hill on which the town was built, in order to throw him off the cliff. ³⁰ But he walked right through the crowd and went on his way.

Message – Jesus is...the Messiah

***Praise Song – My Jesus**

**Are you past the point of weary?
Is your burden weighing heavy?
Is it all too much to carry?
Let me tell you 'bout my Jesus.
Do you feel that empty feeling
'Cause shame's done all its stealing,
And you're desperate for some healing?
Let me tell you 'bout my Jesus.**

**He makes a way where there ain't no way.
Rises up from an empty grave.
Ain't no sinner that He can't save.
Let me tell you 'bout my Jesus.
His love is strong and His grace is free,
And the good news is I know that He
Can do for you what He's done for me.
Let me tell you 'bout my Jesus.
And let my Jesus change your life.**

**Hallelujah. Hallelujah. Hallelujah,
Amen, amen.**

**Who can wipe away the tears
From broken dreams and wasted years,
And tell the past to disappear?
Oh, and let me tell you 'bout my Jesus,
And all the wrong turns that you would**

**Go and undo if you could.
Who can work it all for your good?
Let me tell you about my Jesus.**

**He makes a way where there ain't no way.
Rises up from an empty grave.
Ain't no sinner that He can't save.
Let me tell you 'bout my Jesus.
His love is strong and His grace is free,
And the good news is I know that He
Can do for you what He's done for me.
Let me tell you 'bout my Jesus.
And let my Jesus change your life.**

**Hallelujah. Hallelujah. Hallelujah,
Amen, amen. Amen**

**Who would take my cross to Calvary?
Pay the price for all my guilty?
Who would care that much about me?
Let me tell you 'bout my Jesus.**

**He makes a way where there ain't no way.
Rises up from an empty grave.
Ain't no sinner that He can't save.
Let me tell you 'bout my Jesus.
His love is strong and His grace is free,
And the good news is I know that He
Can do for you what He's done for me.
Let me tell you 'bout my Jesus.
And let my Jesus change your life.**

**Hallelujah. Hallelujah. Hallelujah.
Amen, amen.
Hallelujah. Hallelujah. Hallelujah.
Let my Jesus change your life.**

Benediction & Dismissal

Postlude

Announcements

The Rose on the Altar is in honor of Jim & Bev Reineke who will celebrate 60 years of marriage on June 30th. *Happy Anniversary.*

The Reineke family invites you to an Open House in honor of Jim & Bev Reineke's 60th Wedding Anniversary next Sunday, July 3 from 1 – 4 pm at Oak & Iron Event Center, 310 Freewalt Way in St. Marys.

Junior and Senior High bible study starts today. Bible study will be at 1pm in Tory's backyard. Bring a lawn chair and your bible. All 7th-12grade students are welcome!

Jesus once asked his disciples “Who do you say I am?” They had heard reports of what others thought about Jesus. But Jesus wanted to know what they believed about him. The answer to that question reveals a lot about your faith. Like the disciples, we may hear rumors or reports from others about Jesus. But we must not take our cues from culture or any other preconceived notions we have about Jesus. Our answer must be rooted in Scripture. This summer, we are going to study how the Bible answers Jesus' question and how the answer impacts our faith.



Prayer List for the Week of June 26 – Linda Allen, Joe Leshner, Serra Pax, Mack Elshoff, Tyson Roby, Danny Taylor, Don Maurer, Betty Kiefer, Gene Kuck, Isaac Randall, Larry Henschen, and Crystal Miller.

Have you signed up for RightNow Media yet? RightNow Media is an online library of thousands of Bible Study resources for adults, youth, and children. Materials can be accessed on a computer, smart phone, tablet, and smart TV apps like Roku and Apple TV. Create your FREE account on our website at www.firstchurchnk.org

Online Giving through “My First Church” – My First Church provides you with 24/7 access to online giving and your giving history. Create a secure log in through the link on our website. Creating an account allows you to submit changes to your personal information, view your giving history, set up online giving (one time or recurring) and download the Church Life Mobile App. How do I sign up? Go to our website www.firstchurchnk.org & click on “Online Giving”.

The New Knoxville Historical Society Open House will be held today from 1 to 4 pm.

This Week at First Church –June 26 to July 3

TODAY

8:00 am Men’s Prayer Group - Min. Ctr. Youth Room
9:00 am Morning Worship
1:00 pm Jr. / Sr. High Youth Bible Study

WEDNESDAY

7:00 pm Armor of God Bible Study (Min. Ctr.)

THURSDAY

10:00 am Morning Bible Study

NEXT SUN.

8:00 am Men’s Prayer Group - Min. Ctr. Youth Room
9:00 am Morning Worship
1:00 pm Jr. / Sr. High Youth Bible Study

Total Offering on June 19 - \$1,239.00 Attendance: 126

Sunday School Ministry Fund Offering - \$1,039.00

General Fund Gifts & Pledges - \$150.00

Misc. Mission Project Gift - \$50.00

Online Giving for the week of June 19 - \$1,625.00

Scripture Reading Plan: Summer 2022

June 13: Matthew 1-2

June 15: Matthew 3-4

June 17: Matthew 5-6

June 20: Matthew 7-9

June 22: Matthew 10-11

June 24: Matthew 12-14

June 27: Matthew 15-16

June 29: Matthew 17-19

July 1: Matthew 20-22

July 4: Matthew 23-24

July 6: Matthew 25-26

July 8: Matthew 27-28

July 11: Mark 1-3

July 13: Mark 4-5

July 15: Mark 6-8

July 18: Mark 9-10

July 20: Mark 11-13

July 22: Mark 14-16

July 25: Luke 1-2

July 27: Luke 3-4

July 29: Luke 5-6

August 1: Luke 7-9

August 3: Luke 10-11

August 5: Luke 12-14

August 8: Luke 15-16

August 10: Luke 17-19

August 12: Luke 20-22

August 15: Luke 23-24

August 17: John 1-3

August 19: John 4-5

August 22: John 6-8

August 24: John 9-10

August 26: John 11-13

August 29: John 14-15

August 31: John 16-18

September 2: John 19-21

